

EXHIBIT NUMBER (leave blank) _____ NUMBER OF CASES _____ GROUP _____
CLASS _____ NATIONAL COIN WEEK EXHIBIT: YES _____ / NO _____

**AMERICAN NUMISMATIC ASSOCIATION
NATIONAL MONEY SHOW® • ORLANDO, FLORIDA • MARCH 9-11, 2017**

EXHIBIT APPLICATION

A separate application is required for **each** exhibit.

Exhibitor Name _____ ANA # _____

(Print as desired on award)

Address _____ City _____ State _____ Zip _____

Email Address _____ Phone _____ Arrival Date _____

Convention Residence _____ Convention Phone _____

GROUPS. Please check one. _____ Competitive (Judged) Exhibit _____ Non-Competitive Exhibit _____ Marquee Exhibit

CLASSES. Please check the class that best fits your exhibit*. Classes are for competitive exhibits only.

_____ Class 1: History & Politics

_____ Class 5: The Arts

_____ Class 2: Economics

_____ Class 6: Science

_____ Class 3: Geography

_____ Class 7: Emeritus

_____ Class 4: Common Element

*The theme of my exhibit fits into more than one class; therefore I request that my exhibit be shown in class # _____.

_____ **Please evaluate this exhibit for the National Coin Week exhibit award.** Exhibits from any class are eligible for this award provided the **total market value of its entire contents does not exceed \$250.**

EXHIBIT CASES: The maximum limit is 15 ANA exhibit cases or the equivalent space per exhibitor for all exhibits.

_____ Please reserve _____ ANA standard exhibit cases.

_____ I will furnish my own cases: (number) _____ (outer dimensions) _____ x _____.

***IF YOU PROVIDE YOUR OWN CASES, THEY WILL BE DRILLED AND SEALED FOR ANA SECURITY MEASURES**

The cases in this exhibit will be viewed horizontally _____ vertically _____.

PHOTOGRAPHY:

_____ I do NOT want my exhibit materials photographed by the public.

EXHIBIT DESCRIPTION: To assure that your exhibit is placed in the proper class and evaluated by the correct team of judges, you must state your exhibit title and describe the numismatic purpose of your exhibit in about 100 words, as well as provide an inventory of the numismatic material you are using to support your theme. The theme statement will be used to describe your exhibit in a booklet that will be distributed in the collector gallery.

EXHIBIT TITLE: _____

EXHIBIT THEME OR PURPOSE: _____

(continue on separate sheet if required)

MATERIAL DESCRIPTION: This inventory may be changed before arriving at the convention.

_____ (continue on separate sheet if required)

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AGENT. If either of the following is checked, you **MUST** complete the attached agent's application (see page 3).

_____ This exhibit will be placed or removed by another ANA member.

_____ I will be assisted by another ANA member.

If this exhibit is entered in group A (competitive exhibits), all numismatic material in this exhibit is my and/or my spouse's personal property, or, if this is a club exhibit in group A, all material is the property of the club or association, and none is the property of any individual member of the club. _____ Initials (see rule 5 for YN sibling exhibits)

If it is necessary to cancel this exhibit, I agree to notify the exhibit coordinator by mail, telephone, fax, or email as soon as I know that I must cancel. _____ Initials

I understand that no electrical outlets will be provided. _____ Initials

I understand that exhibit cases will be opened **ONLY** when I (or my agent) and a member of the exhibit chairman's staff are **BOTH** present. _____ Initials

OFFICIAL CLOSING TIME: 4:00p.m. Saturday March 11, 2017. **I agree to keep my exhibit in place until the official closing time unless by reason of an emergency situation I have secured written approval from the ANA exhibit coordinator for an earlier departure.** _____ Initials

I have read and agree to abide by the American Numismatic Association's rules for exhibiting. _____ Initials

I HAVE READ, INITIALED AND SIGNED this application. In consideration of receiving exhibit space without cost or other form of consideration, I hereby release the American Numismatic Association, all participating and sponsoring clubs and their officers, members, committees, agents, and servants, in their official and/or individual, personal capacities, from any liability for loss, damage, or destruction (through negligence or otherwise) of numismatic items that I display. The foregoing shall not, however, limit the liability of any individual who may personally be guilty of theft, willful damage, or destruction of numismatic material.

THIS APPLICATION CONTAINS A RELEASE FROM LIABILITY. READ BEFORE SIGNING.

Exhibitor name (print)

Signature

Date

Signature of parent or guardian (if applicant is under 18 years of age)

Date

**SEND ONE COPY OF THIS APPLICATION, TO BE DELIVERED TO ANA
ON OR BEFORE JANUARY 11, 2017 TO:**

American Numismatic Association
Attention: Exhibit Coordinator
818 North Cascade Avenue
Colorado Springs, CO 80903
Phone: (719) 482-9849 • Fax: (719) 482-9882 • exhibits@money.org

ENCLOSURE 5

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DESIGNATION OF EXHIBITOR'S AGENT(S)

Exhibit Title _____
Exhibitor Name _____ ANA # _____

I will be assisted in placing/removing this exhibit by another person(s), whom I have named below. I understand that EACH DESIGNATED AGENT MUST HAVE A COPY OF THIS FORM TO ACCESS THE EXHIBIT DURING THE CONVENTION WHILE I AM NOT PRESENT. **I have made the necessary copies for my agent(s).**

AGENTS/ASSISTANTS. I hereby appoint:

_____ ANA # _____
_____ ANA # _____

as my agent(s) to place in exhibit cases or remove therefrom all coins, tokens, medals, paper money, and other items ("my property") to be included in this exhibit to be on display at the convention named above, and I hereby request the ANA to consent to such appointment. I hereby release the ANA and agree to hold the ANA harmless from all liability for each and every act or omission of my said agent(s) during said convention and for any negligence in releasing all or any portion of my property to any person falsely purporting to be such agent. Without making any exception from the foregoing, it is understood that in any event the ANA's liability for loss or damage in any situation shall be limited to the sum of \$100.00. The term "ANA" as used in this paragraph shall also include every officer, board member, committee member, and employee of the ANA and the term "my property" shall also include any property in this exhibit that is not owned by me. I agree that this application, including my agent's and the ANA's consent thereto, must be submitted to the convention exhibit chairman or a member of the exhibit committee before my agent will be permitted to place my property on exhibit, and the receipt set forth below must be signed by such agent before s/he shall be provided with display case keys for the removal of my property at the close of the convention.

THIS APPLICATION CONTAINS A RELEASE FROM LIABILITY. READ BEFORE SIGNING.

Signature of exhibitor _____ Date _____

Signature of parent or guardian (if applicant is under 18 years of age) _____ Date _____

CONSENT OF AGENT. I (we) consent to act as the exhibit agent(s).

Signature of agent _____ Date _____

Signature of agent _____ Date _____

RECEIPT. I hereby acknowledge receipt on the date hereof of all of the property referred to in the foregoing application and heretofore placed on display at the convention referred to herein.

Signature of agent _____ Date _____

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EXHIBITOR'S INVENTORY

To be submitted **at the convention** before sealing cases.

DIRECTIONS. List items of value placed in the exhibit cases by quantity and type of material (e.g., one gold medal, ten gold coins, two wood tokens, etc.). List numismatic items first then list other material of value at the end. Use the other side of the form if necessary. Form must be signed in the presence of an exhibit official.

CHECK IN STATEMENT. I hereby declare that the following list describes all items of value exhibited by me at the American Numismatic Association National Money Show, held in Orlando, FL, March 9-11, 2017.

<u>QUANTITY</u>	<u>DESCRIPTION</u>
1.	_____
2.	_____
3.	_____
4.	_____
5.	_____
6.	_____
7.	_____
8.	_____
9.	_____
10.	_____

Confirmed as to number of items only.

Exhibitor signature

ANA # _____ Date _____

Exhibit official signature

CHECKOUT STATEMENT. I hereby declare that I have received all of the items described in the foregoing list on March _____ 2017.

Exhibitor signature

Date

Exhibit official signature

Date

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NEW EXHIBIT CONTAINING MATERIAL FROM A PREVIOUS WINNING EXHIBIT

An exhibit that has won the best-of-show award at any ANA convention, or an exhibit that has won two first place awards (even in different classes) at National Money Show[®]s, may not be entered again in competition. A new exhibit, using the same numismatic material as was used in the above mentioned winning exhibits, may be entered in competition if the exhibitor can satisfy the ANA that the exhibit has completely changed in nature.

If you wish to enter an exhibit that contains numismatic material from a previous winning exhibit into a competitive class, use the space below to provide detailed inventories of the previously winning exhibit and the present exhibit as well as an explanation of how the present exhibit's presentation differs from that of earlier exhibits. **Attach additional sheets if necessary.**

EXHIBIT TITLE: _____

This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

This information will be reviewed by the ANA national exhibits coordinator and the ANA exhibit committee chairman, who will decide whether to accept the present application. You will be notified in writing of the decision. Should the eligibility of your exhibit come under question during its set-up at the convention, the chief judge, the assistant chief judge, or the exhibits committee chairman may reevaluate your exhibit and make a ruling on your eligibility to compete.

By my signature below I submit this application for review by the ANA and I understand that the ANA's decision regarding the eligibility of this application is final.

Exhibitor name (print)

Signature

Date _____